# ANDERSON COUNTY LIBRARY **BOARD OF TRUSTEES** REGULAR MEETING AGENDA

## MONDAY, NOVEMBER 4, 2024 | 5:30 PM LOCATION: MEETING ROOM BC

#### I. Call to Order

#### II. Invocation

- III. **Approval of Minutes** September 9, 2024 - Regular Meeting [Action]
- IV. **Public Comment** Individuals may address the Board of Trustees by signing in prior to the start of the meeting. Comments are limited to 3 minutes. Total time allotted for Public Comment is 30 minutes.

#### V. Audit Report 2023-2024 [Action]

#### VI. **Friends of the Library Report**

#### VII. **Financial Report**

- A. Draft Monthly Report, ending October 31, 2024 [Information]
- B. Amended FY24-25 Budget [Action]
- C. Capital Projects Update

### **VIII.** Director's Report

- A. 2025 Holiday Schedule [Action]
- B. Facilities Update
- C. Marketing/Programming Update

#### IX. **Unfinished Business**

#### X. **New Business**

- A. Committee Appointment to review Library policy [Action]
- B. Bylaw Review January Meeting
- C. Training with State Library
- XI. Adjourn

**Annie Sutton, Jane Cornelius** 

**Annie Sutton** 

Ken Meadows, Emily Ray

**Cathy Champ**